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|   |                   |         |           |               |                 |         |           |         |
|---|-------------------|---------|-----------|---------------|-----------------|---------|-----------|---------|
| PHOTO NO.                                 | 156319            | LOT NO. | G 1058-80 | MAP REFERENCE | LATITUDE        | 17N     | LONGITUDE | 064 46W |
| COUNTRY                                   | BERMUDA           |         | PROVINCE  | 412B          |                 |         |           |         |
| AREA AND                                  | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |         |           |               |                 |         |           |         |
| 2.8                                       |                   |         |           |               |                 |         |           |         |
| DATE OF PHOTO                             |                   | TYPE    | QUALITY   | CLASS         | NO. OF CARDS    |         |           |         |
| Nov                                       | 79                |         |           |               |                 |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |           |               | CAPTIONED BY CZ |         |           |         |
| PHOTO ANALYSIS REPO                       |                   |         |           |               |                 |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |           |               | GPO 877 000 1   |         |           |         |

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|---|-------------------|----------|-----------|---------------|--------------|-----------|-----------|---------------|
| MAP REFERENCE                             | 1988198           | LINE REF | 6-1058-80 | MAP REFERENCE | 1988198      | LONGITUDE | 32° 12' N | 17° 06' 46" E |
| COUNTRY                                   | BERMUDA           |          | PROVINCE  | 412 B         |              |           |           |               |
| AREA NO                                   | SUBJECT           | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT   | SUBJECT       |
| STAT                                      |                   |          |           |               |              |           |           |               |
| 7,8                                       |                   |          |           |               |              |           |           |               |
| DATE OF PHOTO                             | TYPE              | QUALITY  | CLASS     | NO. OF CAR    |              |           |           |               |
| Nov.                                      | 79                |          |           |               |              |           |           |               |
| CLASSIFICATION                            | OFFICIAL USE ONLY |          |           |               | CAPTIONED BY |           |           |               |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |          |           |               |              |           |           |               |
| PHOTO ANALYSIS REPORT                     |                   |          |           |               |              |           |           |               |

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|                                     |                   |          |               |              |         |         |         |
|-------------------------------------|-------------------|----------|---------------|--------------|---------|---------|---------|
| AREA NO                             | 1966-1971         | 61058-80 | MAP REFERENCE | 141010       | 12N     | 1004    | 96W     |
| COUNTRY                             | BERMUDA           |          | PROVINCE      | 412B         |         |         |         |
| AREA NO                             | SUBJECT           | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| STAT                                |                   |          |               |              |         |         |         |
| 2,793                               |                   |          |               |              |         |         |         |
| DATE LP PHOTO                       | TYPE              | QUALITY  | CLASS         | NO. OF CARDS |         |         |         |
| 1971                                | 79                |          |               |              |         |         |         |
| CLASSIFICATION                      | OFFICIAL USE ONLY |          |               | CAPTIONED BY |         |         |         |
| FORM 174 COMPLETE PREVIOUS EDITIONS |                   |          |               |              |         |         |         |
| PHOTO ANALYSIS REPO                 |                   |          |               |              |         |         |         |

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|-----------|---------|----------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1563.95 | LOT NO.  | G1058-80 | MAP REFERENCE | 32      | LATITUDE | 17N     | LONGITUDE | 064 46W |
| COUNTRY   | BERMUDA | PROVINCE | 412B     |               |         |          |         |           |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |         |

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|                |                   |         |       |              |              |
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| 2,78           |                   |         |       |              |              |
| DATE OF PHOTO  | TYPE              | QUALITY | CLASS | NO. OF CARDS |              |
| Nov.           | 79                |         |       |              |              |
| CLASSIFICATION | OFFICIAL USE ONLY |         |       |              | CAPTIONED BY |

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FORM 174 OBSOLETE PREVIOUS  
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|           |         |          |           |               |          |         |           |           |
|-----------|---------|----------|-----------|---------------|----------|---------|-----------|-----------|
| PHOTO NO. | 1563196 | LOT NO.  | 6-1058-80 | MAP REFERENCE | LATITUDE | 17N     | LONGITUDE | 7064 4644 |
| COUNTRY   | BERMUDA | PROVINCE | 412 B     |               |          |         |           |           |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | MARKS     |
|           |         |          |           |               |          |         |           |           |

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|                |                            |      |         |       |              |
|----------------|----------------------------|------|---------|-------|--------------|
| DATE OF PHOTO  | 7/8                        | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOTE           | 79                         |      |         |       |              |
| CLASSIFICATION | OFFICIAL USE ONLY          |      |         |       |              |
| FORM 174       | OBsolete PREVIOUS EDITIONS |      |         |       |              |

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|   |                   |         |                       |            |                        |         |         |         |         |         |         |         |         |         |          |  |
|---|-------------------|---------|-----------------------|------------|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|--|
| 1   | 2                 | 3       | 4                     | 5          | MAP REFERENCES         | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      |          |  |
| COUNTRY <b>BERMUDA</b>                    |                   |         | PROVINCE <b>412 B</b> |            |                        |         |         |         |         |         |         |         |         |         | STAT     |  |
| AREA NO                                   | SUBJECT           | SUBJECT | SUBJECT               | SUBJECT    | SUBJECT                | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | STAT     |  |
|   |                   |         |                       |            |                        |         |         |         |         |         |         |         |         |         |          |  |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS                 | NO. OF CAR | 78                     |         |         |         |         |         |         |         |         |         | STAT     |  |
| Nov.                                      | 79                |         |                       |            |                        |         |         |         |         |         |         |         |         |         |          |  |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |                       |            | CAPTIONED BY <i>CZ</i> |         |         |         |         |         |         |         |         |         |          |  |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |                       |            |                        |         |         |         |         |         |         |         |         |         | 100-5223 |  |
| PHOTO ANALYSIS RE                         |                   |         |                       |            |                        |         |         |         |         |         |         |         |         |         |          |  |

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|   |              |          |                       |               |          |         |           |         |
|---|--------------|----------|-----------------------|---------------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1068198      | LOT NO.  | G1058-80              | MAP REFERENCE | LATITUDE | 17N     | LONGITUDE | 064 46W |
| COUNTRY                                   | BERMUDA      | PROVINCE | 412B                  |               |          |         |           |         |
| AREA NO.                                  | SUBJECT      | SUBJECT  | SUBJECT               | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |              |          |                       |               |          |         |           |         |
| 7.8.28                                    |              |          |                       |               |          |         |           |         |
| DATE OF PHOTO                             | TYPE         | QUALITY  | CLASS                 | NO. OF CARDS  |          |         |           |         |
| Nov                                       | 79           |          |                       |               |          |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE |          |                       | CAPTIONED BY  |          |         |           |         |
| ONLY                                      |              |          | PHOTO ANALYSIS REPORT |               |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |              |          |                       |               |          |         |           |         |

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PHOTO NO. 1969199 | LOT NO. G1058-80 | MAP REFERENCE | LATITUDE 32 | LONGITUDE 17N 064 46W

COUNTRY BERMUDA | PROVINCE 412B

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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|                       |                   |                 |       |              |  |  |  |  |
|-----------------------|-------------------|-----------------|-------|--------------|--|--|--|--|
| 7,8,28                |                   |                 |       |              |  |  |  |  |
| DATE OF PHOTO         | TYPE              | QUALITY         | CLASS | NO. OF CARDS |  |  |  |  |
| Nov. 79               |                   |                 |       |              |  |  |  |  |
| CLASSIFICATION        | OFFICIAL USE ONLY | CAPTIONED BY Ed |       |              |  |  |  |  |
| PHOTO ANALYSIS REPORT |                   |                 |       |              |  |  |  |  |

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|   |                 |         |          |               |                       |         |         |         |
|---|-----------------|---------|----------|---------------|-----------------------|---------|---------|---------|
| PHOTO NO.                                 | 1058-80         | LOT NO. | G1058-80 | MAP REFERENCE | 14                    | 37N     | 090     | 31W     |
| COUNTRY                                   | GUATEMALA       |         | PROVINCE | 710A          |                       |         |         |         |
| AREA NO.                                  | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
| STAT                                      |                 |         |          |               |                       |         |         |         |
| 7,8                                       |                 |         |          |               |                       |         |         |         |
| DATE OF PHOTO                             | TYPE            | QUALITY | CLASS    | NO. OF CARDS  |                       |         |         |         |
| Sept. 77                                  |                 |         |          |               |                       |         |         |         |
| CLASSIFICATION                            | CAPTIONED BY CL |         |          |               |                       |         |         |         |
| OFFICIAL USE ONLY                         |                 |         |          |               | PHOTO ANALYSIS REPORT |         |         |         |
| FORM 12-72-174 OBSOLETE PREVIOUS EDITIONS |                 |         |          |               | GPO AT 1964 12-72-174 |         |         |         |

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|           |           |         |          |               |         |          |         |           |         |
|-----------|-----------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1568201   | LOT NO. | G1058-20 | MAP REFERENCE | 14      | LATITUDE | 37N     | LONGITUDE | 090     |
| COUNTRY   | GUATEMALA |         | PROVINCE | 7160A         |         |          |         |           |         |
| AREA NO.  | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           |           |         |          |               |         |          |         |           |         |

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|   |                   |         |          |         |               |              |          |         |           |         |
|---|-------------------|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1569202           | LOT NO. | G1058-80 |         | MAP REFERENCE | 14           | LATITUDE | 37N     | LONGITUDE | 090 31W |
| COUNTRY                                   | GUATEMALA         |         | PROVINCE | 710A    |               |              |          |         |           |         |
| AREA NO.                                  | SUBJECT           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |         |          |         |               |              |          |         |           |         |
| STAT                                      |                   |         |          |         |               |              |          |         |           |         |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS    | 7.8     |               | NO. OF CARDS |          |         |           |         |
| Sept 77                                   |                   |         |          |         |               |              |          |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |          |         | CAPTIONED BY  |              |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |          |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                     |                   |         |          |         |               |              |          |         |           |         |

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1569204 | G105 X-80 | 1/4 JUN 10 19

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| 7,8                   |                     |         |              |              |
|-----------------------|---------------------|---------|--------------|--------------|
| DATE OF PHOTO         | TYPE                | QUALITY | CLASS        | NO. OF CARDS |
| Sept. 7 7             |                     |         |              |              |
| CLASSIFICATION        | <b>OFFICIAL USE</b> |         | CAPTIONED BY | <i>CL</i>    |
| ONLY                  |                     |         |              |              |
| PHOTO ANALYSIS REPORT |                     |         |              |              |

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|---|-------------------|---------|----------|---------------|---------|---------|---------|
| PHOTO NO.                                 | 156/205           | LOT NO. | G1058-80 | MAP REFERENCE | 12      | 37N     | 090 31W |
| COUNTRY                                   | GUATEMALA         |         | PROVINCE | 710A          |         |         |         |
| AREA NO                                   | SUBJECT           | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| STAT                                      |                   |         |          |               |         |         |         |
| 2.8                                       |                   |         |          |               |         |         |         |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS    | NO. OF CA     |         |         |         |
| Sept                                      | 7                 | 7       |          |               |         |         |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |          | CAPTIONED BY  | K.O.    |         |         |
| PHOTO ANALYSIS RE                         |                   |         |          |               |         |         |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |          |               |         |         |         |

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|                                     |           |                       |          |               |              |         |         |         |
|-------------------------------------|-----------|-----------------------|----------|---------------|--------------|---------|---------|---------|
| REGISTRATION NO.                    | 156320R   | INITIAL               | G1058-80 | MAP REFERENCE | 14           | 37N     | 070     | 31W     |
| COUNTRY                             | GUATEMALA |                       | PROVINCE | 710A          |              |         |         |         |
| AREA NO.                            | SUBJECT   | SUBJECT               | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| STAT                                |           |                       |          |               |              |         |         |         |
| 7,8                                 |           |                       |          |               |              |         |         |         |
| DATE OF PHOTO                       |           | TYPE                  | QUALITY  | CLASS         | NO. OF       |         |         |         |
| Sept. 77                            |           |                       |          |               |              |         |         |         |
| CLASSIFICATION                      |           | OFFICIAL USE ONLY     |          |               | CAUTIONED BY |         |         |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |           | PHOTO ANALYSIS REPORT |          |               |              |         |         |         |

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|-----------|-----------|---------|----------|---------------|----------|---------|-----------|----------|
| PHOTO NO. | 1569207   | LOT NO. | 61058-80 | MAP REFERENCE | LATITUDE | 31 N    | LONGITUDE | 090 31 W |
| COUNTRY   | GUATEMALA |         | PROVINCE | 710A          |          |         |           |          |
| AREA NO.  | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   |          |

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|---|-----------------------|---------|-------|--------------|
| DATE OF PHOTO                                       | TYPE                  | QUALITY | CLASS | NO. OF CARDS |
| Sept. 7 7   | OFFICIAL USE<br>ONLY  |         |       | 28           |
| CLASSIFICATION                                      | CAPTIONED BY CX       |         |       |              |
| FORM 174 12-72<br>174 OBSOLETE PREVIOUS<br>EDITIONS | PHOTO ANALYSIS REPORT |         |       |              |

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|---|---------------------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1688208             | LOT NO. | G-1058-80 | MAP REFERENCE | 03      | LATITUDE | 10N     | LONGITUDE | 101 42E |
| COUNTRY                                   | MALAYSIA            |         | PROVINCE  | 920B          |         | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| AREA NO                                   | SUBJECT             | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|   |                     |         |           |               |         |          |         |           |         |
| 2.8                                       |                     |         |           |               |         |          |         |           |         |
| DATE OF PHOTO                             | TYPE                | QUALITY | CLASS     | NO. OF CARDS  |         |          |         |           |         |
| 7/6                                       | OFFICIAL USE ONLY   |         |           |               |         |          |         |           |         |
| CLASSIFICATION                            | CAPTIONED BY CZ     |         |           |               |         |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 | PHOTO ANALYSIS REPO |         |           |               |         |          |         |           |         |

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|   |                   |         |                     |               |              |         |           |         |
|---|-------------------|---------|---------------------|---------------|--------------|---------|-----------|---------|
| PHOTO NO.                                 | 1550211           | LOT NO. | G 1058-80           | MAP REFERENCE | LATITUDE     | 03 10N  | LONGITUDE | 101 42E |
| COUNTRY                                   | MALAYSIA          |         | PROVINCE            | 920B          |              |         |           |         |
| AREA NO.                                  | SUBJECT           | SUBJECT | SUBJECT             | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |         |                     |               |              |         |           |         |
| STAT                                      |                   |         |                     |               |              |         |           |         |
| 7 8                                       |                   |         |                     |               |              |         |           |         |
| DATE OF PHOTO                             |                   | TYPE    | QUALITY             | CLASS         | NO. OF CARDS |         |           |         |
| 7 6                                       |                   |         |                     |               |              |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |                     | CAPTIONED BY  |              | Cx-     |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         | PHOTO ANALYSIS REPO |               |              |         |           |         |

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|---|----------|-------------------------|-----------|---------------|-------------|-----------|---------|---------|
| PHOTO NO.                                 | 150-224  | LO/LNO.                 | G 1058-80 | MAP REFERENCE | 03          | LONGITUDE | 10N     | 101 42E |
| COUNTRY                                   | MALAYSIA | PROVINCE                | 920 B     |               |             |           |         |         |
| AREA NO.                                  | SUBJECT  | SUBJECT                 | SUBJECT   | SUBJECT       | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT |
| STAT                                      |          |                         |           |               |             |           |         |         |
| 38  |          |                         |           |               |             |           |         |         |
| DATE OF PHOTO                             |          | TYPE                    | QUALITY   | CLASS         | NO. OF CARD |           |         |         |
| 7/6                                       |          |                         |           |               |             |           |         |         |
| CLASSIFICATION                            |          | CAPTIONED BY <i>Col</i> |           |               |             |           |         |         |
| OFFICIAL USE ONLY                         |          |                         |           |               |             |           |         |         |
| PHOTO ANALYSIS REPORT                     |          |                         |           |               |             |           |         |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |          |                         |           |               |             |           |         |         |

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|---|-------------------|--------------|-----------|---------------|----------|---------|---------|-----------|---------|
| PIKU NO.                                  | 1569212           | LOT NO.      | G 1058-80 | MAP REFERENCE | LATITUDE | 03      | 10N     | LONGITUDE | 101 42E |
| COUNTRY                                   | MALAYSIA          | PROVINCE     | 920B      |               |          |         |         |           |         |
| AREA NO.                                  | SUBJECT           | SUBJECT      | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |              |           |               |          |         |         |           |         |
| 7,8                                       |                   |              |           |               |          |         |         |           |         |
| DATE OF PHOTO                             | TYPE              | QUALITY      | CLASS     | NO. OF CAR    |          |         |         |           |         |
| 76  |                   |              |           |               |          |         |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY | CAPTIONED BY |           |               |          |         |         |           |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |                   |              |           |               |          |         |         |           |         |
| PHOTO ANALYSIS REPORT                     |                   |              |           |               |          |         |         |           |         |

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|---|-------------------|----------|-----------|---------------|--------------|---------|-----------|---------|
| PHOTO NO.                                 | 1569213           | LOT NO.  | 6-1058-80 | MAP REFERENCE | LATITUDE     | 03 10N  | LONGITUDE | 101 48E |
| COUNTRY                                   | MALAYSIA          | PROVINCE | 920B      |               |              |         |           |         |
| AREA NO                                   | SUBJECT           | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |          |           |               |              |         |           |         |
| 38  |                   |          |           |               |              |         |           |         |
| DATE OF PHOTO                             |                   | TYPE     | QUALITY   | CLASS         | NO. OF CARDS |         |           |         |
|   | 76                |          |           |               |              |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |          |           | CAPTIONED BY  |              |         |           |         |
| PHOTO ANALYSIS REPO                       |                   |          |           |               |              |         |           |         |
| FORM 13-72-174 OBSOLETE PREVIOUS EDITIONS |                   |          |           |               |              |         |           |         |

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|   |         |                     |               |          |              |           |         |
|---|---------|---------------------|---------------|----------|--------------|-----------|---------|
| REF ID: A68214                            | LOG NO  | G 1058-80           | MAP REFERENCE | LATITUDE | 03 10N       | LONGITUDE | 101 42E |
| COUNTRY<br>MALAYSIA                       |         | PROVINCE            | 9208          |          |              |           |         |
| AREA NO                                   | SUBJECT | SUBJECT             | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT |
| STAT                                      |         |                     |               |          |              |           |         |
| 7,8                                       |         |                     |               |          |              |           |         |
| DATE OF PHOTO                             |         | TYPE                | QUALITY       | CLASS    | NO. OF CARDS |           |         |
| Aug.                                      | 76      |                     |               |          |              |           |         |
| CLASSIFICATION                            |         | CAPTIONED BY        |               | CIA      |              |           |         |
| OFFICIAL USE<br>ONLY                      |         | PHOTO ANALYSIS REPO |               | STAT     |              |           |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |         |                     |               |          |              |           |         |

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|                       |                   |         |           |               |              |         |         |         |  |
|-----------------------|-------------------|---------|-----------|---------------|--------------|---------|---------|---------|--|
| PHOTO NO              | 1563215           | LOT NO. | G-1058-80 | MAP REFERENCE | 03           | 10N     | 101     | 42E     |  |
| COUNTRY               | MALAYSIA          |         | PROVINCE  | 920B          |              |         |         |         |  |
| AREA NO               | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |  |
| STAT                  |                   |         |           |               |              |         |         |         |  |
| STAT                  |                   |         |           |               |              |         |         |         |  |
| 7,8                   |                   |         |           |               |              |         |         |         |  |
| DATE OF PHOTO         | TYP               | QUALITY | CLASS     | NO. OF CARDS  |              |         |         |         |  |
| Aug 76                |                   |         |           |               |              |         |         |         |  |
| CLASSIFICATION        | OFFICIAL USE ONLY |         |           |               | CAPTIONED BY |         |         |         |  |
| PHOTO ANALYSIS REPORT |                   |         |           |               |              |         |         |         |  |

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|  |              |         |           |               |          |         |           |          |
|--|--------------|---------|-----------|---------------|----------|---------|-----------|----------|
| PHOTO NO.                                    | 1563216      | LOT NO. | G 1058-80 | MAP REFERENCE | LATITUDE | 03 10 N | LONGITUDE | 101 42 E |
| COUNTRY                                      | MALAYSIA     |         | PROVINCE  | 9208          |          |         |           |          |
| AREA NO                                      | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| STAT   |              |         |           |               |          |         |           |          |
| 7.8  |              |         |           |               |          |         |           |          |
| DATE OF PHOTO                                | TYPE         | QUALITY | CLASS     | NO. OF CARDS  |          |         |           |          |
| Aug. 76                                      |              |         |           |               |          |         |           |          |
| CLASSIFICATION                               | CAPTIONED BY |         |           |               | STAT     |         |           |          |
| OFFICIAL USE ONLY                            |              |         |           |               |          |         |           |          |
| PHOTO ANALYSIS REPORT                        |              |         |           |               |          |         |           |          |
| FORM 174 OBSOLETE PREVIOUS EDITIONS<br>12-72 |              |         |           |               |          |         |           |          |

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|   |                   |         |           |               |              |          |         |           |         |  |
|---|-------------------|---------|-----------|---------------|--------------|----------|---------|-----------|---------|--|
| FILE NUMBER                               | 100-1111          | LOT NO  | 6-1058-80 | MAP REFERENCE | 03           | LATITUDE | 10N     | LONGITUDE | 101 42E |  |
| COUNTRY                                   | MALAYSIA          |         | PROVINCE  | 920B          |              |          |         |           |         |  |
| AREA NO                                   | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |  |
| STAT                                      |                   |         |           |               |              |          |         |           |         |  |
| Z8  |                   |         |           |               |              |          |         |           |         |  |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS     | NO. OF CARDS  |              |          |         |           |         |  |
| Aug. 76                                   |                   |         |           |               |              |          |         |           |         |  |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |           |               | CAPTIONED BY |          |         |           |         |  |
| PHOTO ANALYSIS REPORT                     |                   |         |           |               |              |          |         |           |         |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |                   |         |           |               |              |          |         |           |         |  |

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|   |                   |         |           |               |          |         |           |         |
|---|-------------------|---------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1563218           | LOT NO. | G 1058-80 | MAP REFERENCE | LATITUDE | 03 10N  | LONGITUDE | 101 42E |
| COUNTRY                                   | MALAYSIA          |         | PROVINCE  | 920B          |          |         |           |         |
| AREA NO                                   | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |         |           |               |          |         |           |         |
| 7,8                                       |                   |         |           |               |          |         |           |         |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS     | NO. OF CARDS  |          |         |           |         |
| Aug. 76                                   |                   |         |           |               |          |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |           | CAPTIONED BY  |          |         |           |         |
| PHOTO ANALYSIS REPORT                     |                   |         |           |               |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |           |               |          |         |           |         |

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|   |                   |              |           |            |
|---|-------------------|--------------|-----------|------------|
| REF ID: A1058-80                          | MAP REFERENCE     | LATITUDE     | LONGITUDE |            |
| MALAYSIA                                  | PROVINCE          | 9208         | STAT      |            |
| DATE OF PHOTO 7,8                         |                   |              |           |            |
| DATE OF PHOTO                             | TYPE              | QUALITY      | CLASS     | NO. OF CAR |
| Aug. 76                                   |                   |              |           |            |
| CLASSIFICATION                            | OFFICIAL USE ONLY | CAUTIONED BY | STAT      |            |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |              |           |            |
| PHOTO ANALYSIS RE                         |                   |              |           |            |

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|   |                   |         |          |                 |         |          |         |           |         |
|---|-------------------|---------|----------|-----------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1568229           | LOT NO. | G1058-80 | MAP REFERENCE   | 03      | LATITUDE | 10N     | LONGITUDE | 101 42E |
| COUNTRY                                   | MALAYSIA          |         | PROVINCE | 920B            |         |          |         |           |         |
| AREA NO.                                  | SUBJECT           | SUBJECT | SUBJECT  | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |         |          |                 |         |          |         |           |         |
| 7,8                                       |                   |         |          |                 |         |          |         |           |         |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS    | NO. OF CARDS    |         |          |         |           |         |
| Aug - 7 6                                 |                   |         |          |                 |         |          |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |          | CAPTIONED BY CL |         |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |          |                 |         |          |         |           |         |
| PHOTO ANALYSIS REP                        |                   |         |          |                 |         |          |         |           |         |

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|   |                   |         |          |               |         |         |         |
|---|-------------------|---------|----------|---------------|---------|---------|---------|
| PROJECT NO.                               | 1560221           | IGO NO. | 61058-80 | MAP REFERENCE | 03      | 10N     | 101 42E |
| COUNTRY                                   | MALAYSIA          |         | PROVINCE | 9208          |         |         |         |
| AREA NO.                                  | SUBJECT           | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| STAT                                      |                   |         |          |               |         |         |         |
| Z8  |                   |         |          |               |         |         |         |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS    | NO. OF CARDS  |         |         |         |
| Aug - 76                                  |                   |         |          |               |         |         |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |          | CAPTIONED BY  |         |         |         |
| PHOTO ANALYSIS REPORT                     |                   |         |          |               |         |         |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |          |               |         |         |         |

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|   |                   |         |          |                   |          |         |           |         |
|---|-------------------|---------|----------|-------------------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1565222           | LOT NO. | G1058-80 | MAP REFERENCE     | LATITUDE | 03 10N  | LONGITUDE | 101 42E |
| COUNTRY                                   | MALAYSIA          |         | PROVINCE | 920B              |          |         |           |         |
| AREA NO                                   | SUBJECT           | SUBJECT | SUBJECT  | SUBJECT           | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |         |          |                   |          |         |           |         |
| 7,8                                       |                   |         |          |                   |          |         |           |         |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS    | NO. OF CARDS      |          |         |           |         |
| Aug - 77                                  |                   |         |          |                   |          |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |          | CAPTIONED BY E.L. |          |         |           |         |
| PHOTO ANALYSIS REPO..                     |                   |         |          |                   |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |          |                   |          |         |           |         |

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|           |          |         |          |               |          |         |         |           |         |
|-----------|----------|---------|----------|---------------|----------|---------|---------|-----------|---------|
| PHOTO NO. | 1363223  | LOT NO. | G1057-80 | MAP REFERENCE | LATITUDE | 03      | 10N     | LONGITUDE | 101 42E |
| COUNTRY   | MALAYSIA |         | PROVINCE | 920B          |          |         |         |           |         |
| AREA NO.  | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |

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|                   |                 |         |       |              |
|-------------------|-----------------|---------|-------|--------------|
| DATE OF PHOTO     | TYPE            | QUALITY | CLASS | NO. OF CARDS |
|                   |                 |         |       |              |
| 79                |                 |         |       |              |
| CLASSIFICATION    | CAPTIONED BY CL |         |       |              |
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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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|   |              |          |          |                   |          |         |           |          |
|---|--------------|----------|----------|-------------------|----------|---------|-----------|----------|
| PHOTO NO.                                 | 100-221      | LOT NO.  | G1058-80 | MAP REFERENCE     | LATITUDE | 03 10 N | LONGITUDE | 101 42 E |
| COUNTRY                                   | MALAYSIA     | PROVINCE | 920B     |                   |          |         |           |          |
| AREA NO.                                  | SUBJECT      | SUBJECT  | SUBJECT  | SUBJECT           | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| [Large empty rectangular box]             |              |          |          |                   |          |         |           |          |
| DATE OF PHOTO                             | TYPE         | QUALITY  | CLASS    | NO. OF CA         | 7 8 28   |         |           |          |
| 29 Aug. 72                                |              |          |          |                   |          |         |           |          |
| CLASSIFICATION                            | OFFICIAL USE |          |          | CAUTERIZED BY     | CZ       |         |           |          |
| ONLY                                      |              |          |          | PHOTO ANALYSIS RE |          |         |           |          |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |              |          |          |                   |          |         |           |          |

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PHOTO NO. 1063225 | LOT NO. G1058-80 | MAP REFERENCE | LATITUDE 06 | LONGITUDE 105 106 48E

COUNTRY INDONESIA | PROVINCE 9820 | SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

STAT

STAT

DATE OF PHOTO 78

TYPE

QUALITY

CLASS

NO. OF CARDS

Classification

73  
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12-72 EDITIONS

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|   |                   |         |                       |                   |          |         |           |         |
|---|-------------------|---------|-----------------------|-------------------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1061226           | LOT NO. | G1058-80              | MAP REFERENCE     | LATITUDE | 106     | LONGITUDE | 106 48E |
| COUNTRY                                   | INDONESIA         |         | PROVINCE              | 982D              |          |         |           |         |
| AREA NO                                   | SUBJECT           | SUBJECT | SUBJECT               | SUBJECT           | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |         |                       |                   |          |         |           |         |
| STAT                                      |                   |         |                       |                   |          |         |           |         |
| 78  |                   |         |                       |                   |          |         |           |         |
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS.                | NO. OF CARDS      | 30       |         |           |         |
| June 73                                   |                   |         |                       |                   |          |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |         |                       | CAPTIONED BY C.L. |          |         |           |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |                   |         | PHOTO ANALYSIS REPORT |                   |          |         |           |         |

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|                                     |                   |          |          |               |         |         |         |
|-------------------------------------|-------------------|----------|----------|---------------|---------|---------|---------|
| PHOTO NO.                           | 150522            | LO NO.   | 61058-10 | MAP REFERENCE | 105     | 106     | 48E     |
| COUNTRY                             | INDONESIA         | PROVINCE | 982D     |               |         |         |         |
| AREA NO                             | SUBJECT           | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| STAT                                |                   |          |          |               |         |         |         |
| 218                                 |                   |          |          |               |         |         |         |
| DATE OF PHOTO                       | TYPE              | QUALITY  | CLASS    | NO. OF CARDS  |         |         |         |
| June 79                             |                   |          |          |               |         |         |         |
| CLASSIFICATION                      | OFFICIAL USE ONLY |          |          | CAPTIONED BY  |         |         |         |
| PHOTO ANALYSIS REPORT               |                   |          |          |               |         |         |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |                   |          |          |               |         |         |         |

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|--|-----------------|----------|----------|-----------------------|---------|-----------|-------------|
| PHOTO NO.                                    | 1363228         | LOT NO.  | G1058-80 | MAP REFERENCE         | 06      | LONGITUDE | 105 106 48E |
| COUNTRY                                      | INDONESIA       | PROVINCE | 982 D    |                       |         |           |             |
| AREA NO                                      | SUBJECT         | SUBJECT  | SUBJECT  | SUBJECT               | SUBJECT | SUBJECT   | SUBJECT     |
| STAT   |                 |          |          |                       |         |           |             |
| 7.8  |                 |          |          |                       |         |           |             |
| DATE OF PHOTO                                | TYPE            | QUALITY  | CLASS    | NO. OF CARDS          |         |           |             |
| Nov 7 9                                      |                 |          |          |                       |         |           |             |
| CLASSIFICATION                               | CAPTIONED BY CZ |          |          |                       |         |           |             |
| OFFICIAL USE ONLY                            |                 |          |          | PHOTO ANALYSIS REPORT |         |           |             |
| FORM 174 OBSOLETE PREVIOUS EDITIONS<br>12-72 |                 |          |          |                       |         |           |             |

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|   |                   |          |          |               |          |           |
|---|-------------------|----------|----------|---------------|----------|-----------|
| PHOTO NO.                                 | 100-111           | LOT NO.  | 61058-80 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY                                   | INDONESIA         | PROVINCE | 982 D    |               |          |           |
| AREA NO.                                  | SUBJECT           | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| STAT                                      |                   |          |          |               |          |           |
| 7,8                                       |                   |          |          |               |          |           |
| DATE OF PHOTO                             | TYPE              | QUALITY  | CLASS    | NO. OF CARDS  | STAT     |           |
| Nov 79                                    |                   |          |          |               |          |           |
| CLASSIFICATION                            | OFFICIAL USE ONLY |          |          | CAPTIONED BY  |          |           |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |          |          |               |          |           |
| PHOTO ANALYSIS REPO                       |                   |          |          |               |          |           |

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|   |                   |              |          |               |         |           |         |
|---|-------------------|--------------|----------|---------------|---------|-----------|---------|
| PHOTO NO.                                 | 1505250           | LOT NO.      | 61058-80 | MAP REFERENCE | 105     | LONGITUDE | 106 48E |
| COUNTRY                                   | INDONESIA         | PROVINCE     | 982D     |               |         |           |         |
| AREA NO                                   | SUBJECT           | SUBJECT      | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |              |          |               |         |           |         |
| 7,8                                       |                   |              |          |               |         |           |         |
| DATE OF PHOTO                             | TYPE              | QUALITY      | CLASS    | NO. OF CARDS  |         |           |         |
| NOTE                                      | 7 9               |              |          |               |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY | CAPTIONED BY | Ed       |               |         |           |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |                   |              |          |               |         |           |         |
| PHOTO ANALYSIS REPORT                     |                   |              |          |               |         |           |         |

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|-----------|-----------|----------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 169221    | LOT NO.  | G1058-80 | MAP REFERENCE | 06      | LATITUDE | 105     | LONGITUDE | 106 48E |
| COUNTRY   | INDONESIA | PROVINCE | 982D     |               |         |          |         |           |         |
| AREA NO.  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT      |           |          |          |               |         |          |         |           |         |

|   |                   |         |       |           |
|---|-------------------|---------|-------|-----------|
| DATE OF PHOTO                             | TYPE              | QUALITY | CLASS | NO. OF CA |
| Nov. 79                                   |                   |         |       |           |
| CLASSIFICATION                            | OFFICIAL USE ONLY | CA      | CL    |           |
| PHOTO ANALYSIS REPORT                     |                   |         |       |           |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |         |       |           |

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|  |            |                    |           |               |         |          |         |           |         |                         |            |         |       |          |                                    |  |                    |  |  |
|--|------------|--------------------|-----------|---------------|---------|----------|---------|-----------|---------|-------------------------|------------|---------|-------|----------|------------------------------------|--|--------------------|--|--|
| PHOTO NO.  | 1566204    | LOT NO.            | G 1058-80 | MAP REFERENCE | 06      | LATITUDE | 105     | LONGITUDE | 106 48E |                         |            |         |       |          |                                    |  |                    |  |  |
| COUNTRY<br>INDONESIA   |            | PROVINCE           |           | 982D          |         |          |         |           |         |                         |            |         |       |          |                                    |  |                    |  |  |
| AREA NO.   | SUBJECT    | SUBJECT            | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |                         |            |         |       |          |                                    |  |                    |  |  |
| <p style="text-align: center;">7.8</p> <table border="1"> <tr> <td>DATE OF PHOTO<br/>Nov 79</td> <td>TYPE<br/>79</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF C</td> </tr> <tr> <td colspan="2">CLASSIFICATION<br/>CONFIDENTIAL USE</td> <td colspan="3">CAPTIONED BY<br/>CZ</td> </tr> </table> <p style="text-align: center;">PHOTO ANALYSIS REPORT</p> |            |                    |           |               |         |          |         |           |         | DATE OF PHOTO<br>Nov 79 | TYPE<br>79 | QUALITY | CLASS | NO. OF C | CLASSIFICATION<br>CONFIDENTIAL USE |  | CAPTIONED BY<br>CZ |  |  |
| DATE OF PHOTO<br>Nov 79  | TYPE<br>79 | QUALITY            | CLASS     | NO. OF C      |         |          |         |           |         |                         |            |         |       |          |                                    |  |                    |  |  |
| CLASSIFICATION<br>CONFIDENTIAL USE   |            | CAPTIONED BY<br>CZ |           |               |         |          |         |           |         |                         |            |         |       |          |                                    |  |                    |  |  |
| FORM 174 OBSOLETE PREVIOUS EDITIONS<br>12-72   |            |                    |           |               |         |          |         |           |         |                         |            |         |       |          |                                    |  |                    |  |  |

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|--|-------------------|-----------------------|----------|---------------|---------|---------|---------|---------|
| PHOTO NO.                                    | 180343            | LOT NO.               | G1058-80 | MAP REFERENCE | 06      | 105°    | 106     | 48E     |
| COUNTRY                                      | INDONESIA         | PROVINCE              | 982D     |               |         |         |         |         |
| AREA NO                                      | SUBJECT           | SUBJECT               | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|  |                   |                       |          |               |         |         |         |         |
| DATE OF PHOTO                                | TYPE              | QUALITY               | CLASS    | 28            |         |         |         |         |
| Nov. 79                                      | OFFICIAL USE ONLY |                       |          |               |         |         |         |         |
| CLASSIFICATION                               | CAPTIONED BY CT   |                       |          |               |         |         |         |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS<br>12-72 |                   | PHOTO ANALYSIS REPORT |          |               |         |         |         |         |

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|  |                   |          |          |                 |          |         |           |         |
|--|-------------------|----------|----------|-----------------|----------|---------|-----------|---------|
| PHOTO NO.                                    | 1058209           | LOT NO.  | G1058-80 | MAP REFERENCE   | Latitude | 105     | Longitude | 106 48E |
| COUNTRY                                      | INDONESIA         | PROVINCE | 982D     |                 |          |         |           |         |
| AREA NO                                      | SUBJECT           | SUBJECT  | SUBJECT  | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT   |                   |          |          |                 |          |         |           |         |
| 38   |                   |          |          |                 |          |         |           |         |
| DATE OF PHOTO                                | TYPE              | QUALITY  | CLASS    | NO. OF CARDS    |          |         |           |         |
| May 73                                       |                   |          |          |                 |          |         |           |         |
| CLASSIFICATION                               | OFFICIAL USE ONLY |          |          | CAUTIONED BY CZ |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS<br>12-72 |                   |          |          |                 |          |         |           |         |
| PHOTO ANALYSIS REP                           |                   |          |          |                 |          |         |           |         |

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PHOTO NO. 1560237 LOT NO. G105880 MAP REFERENCE

COUNTRY INDONESIA PROVINCE 982D

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12-73          | 73   |         |       |              |
| CLASSIFICATION |      |         |       |              |

78

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|   |      |         |       |              |
|---|------|---------|-------|--------------|
| DATE OF PHOTO                             | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12-73                                     | 73   |         |       |              |
| CLASSIFICATION                            |      |         |       |              |
| OFFICIAL USE ONLY                         |      |         |       |              |
| PHOTO ANALYSIS REPORT                     |      |         |       |              |
| FORM 12-73 174 OBSOLETE PREVIOUS EDITIONS |      |         |       |              |

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|   |           |                   |              |               |             |         |           |         |
|---|-----------|-------------------|--------------|---------------|-------------|---------|-----------|---------|
| PHOTO NO.                                   | 1563238   | LOT NO.           | G1058-80     | MAP REFERENCE | Latitude    | 105     | Longitude | 106 48E |
| COUNTRY                                     | INDONESIA | PROVINCE          | 982D         |               |             |         |           |         |
| AREA NO                                     | SUBJECT   | SUBJECT           | SUBJECT      | SUBJECT       | SUBJECT     | SUBJECT | SUBJECT   |         |
| STAT  |           |                   |              |               |             |         |           |         |
| Z.8   |           |                   |              |               |             |         |           |         |
| DATE OF PHOTO                               | 7         | TYPE              | QUALITY      | CLASS         | NO. OF CARD |         |           |         |
| Classification                              | 73        | OFFICIAL USE ONLY | CAPTIONED BY | C.L.          |             |         |           |         |
| PHOTO ANALYSIS REP                          |           |                   |              |               |             |         |           |         |
| FORM 174 (REPLACES FORM 174, 12-72 EDITION) |           |                   |              |               |             |         |           |         |
| 12-72 EDITION                               |           |                   |              |               |             |         |           |         |

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|   |           |         |           |               |                     |         |         |               |      |         |       |              |     |    |  |  |  |
|---|-----------|---------|-----------|---------------|---------------------|---------|---------|---------------|------|---------|-------|--------------|-----|----|--|--|--|
| PHOTO NO  | 105.106   | INFO NO | G/1058-80 | MAP REFERENCE | 06                  | 105 106 | 48E     |               |      |         |       |              |     |    |  |  |  |
| COUNTRY   | INDONESIA |         | PROVINCE  | 982D          |                     |         |         |               |      |         |       |              |     |    |  |  |  |
| AREA NO   | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT             | SUBJECT | SUBJECT |               |      |         |       |              |     |    |  |  |  |
|   |           |         |           |               |                     |         |         |               |      |         |       |              |     |    |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td>May</td> <td>73</td> <td></td> <td></td> <td></td> </tr> </table> |           |         |           |               |                     |         |         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | May | 73 |  |  |  |
| DATE OF PHOTO   | TYPE      | QUALITY | CLASS     | NO. OF CARDS  |                     |         |         |               |      |         |       |              |     |    |  |  |  |
| May   | 73        |         |           |               |                     |         |         |               |      |         |       |              |     |    |  |  |  |
| CLASSIFICATION  | 7.8       |         |           |               |                     |         |         |               |      |         |       |              |     |    |  |  |  |
| OFFICIAL USE ONLY   |           |         |           |               | CAPTIONED BY - C.L. |         |         |               |      |         |       |              |     |    |  |  |  |
| <p>FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>   |           |         |           |               |                     |         |         |               |      |         |       |              |     |    |  |  |  |

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|                                     |              |          |                       |              |         |         |         |
|-------------------------------------|--------------|----------|-----------------------|--------------|---------|---------|---------|
| PHOTO FILE                          | DATE         | NUMBER   | MAP REFERENCE         | 106          | 105     | 106     | 48E     |
| COUNTRY                             | INDONESIA    | PROVINCE | 9820                  |              |         |         |         |
| AREA NO                             | SUBJECT      | SUBJECT  | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| STAT                                |              |          |                       |              |         |         |         |
| 7.8                                 |              |          |                       |              |         |         |         |
| DATE OF PHOTO                       | TYPE         | QUALITY  | CLASS                 | NO. OF CARDS |         |         |         |
| 7.3                                 |              |          |                       |              |         |         |         |
| CLASSIFICATION                      | OFFICIAL USE |          |                       | CAPTIONED BY | STAT    |         |         |
| ONLY                                |              |          | PHOTO ANALYSIS REPORT |              |         |         |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |              |          |                       |              |         |         |         |

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| PHOTO NO.                           | 1560247           | LOT NO.  | G1058-80 | MAP REFERENCE | LATITUDE              | 06      | LONGITUDE | 105 106 48E |
|-------------------------------------|-------------------|----------|----------|---------------|-----------------------|---------|-----------|-------------|
| COUNTRY                             | INDONESIA         | PROVINCE | 9820     | SUBJECT       | SUBJECT               | SUBJECT | SUBJECT   | SUBJECT     |
| STAT                                |                   |          |          |               |                       |         |           |             |
| 3.7.8                               |                   |          |          |               |                       |         |           |             |
| DATE OF PHOTO                       | TYPE              | QUALITY  | CLASS    | NO. OF CARDS  |                       |         |           |             |
| 77                                  |                   |          |          |               |                       |         |           |             |
| CLASSIFICATION                      | OFFICIAL USE ONLY |          |          | CAUTIONED BY  |                       |         |           |             |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |                   |          |          |               | PHOTO ANALYSIS REPORT |         |           |             |

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|  |                            |          |          |               |              |          |         |           |         |
|--|----------------------------|----------|----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                    | 1365242                    | LOT NO.  | G1057-60 | MAP REFERENCE | 06           | LATITUDE | 10 5    | LONGITUDE | 106 48E |
| COUNTRY                                      | INDONESIA                  | PROVINCE | 9820     |               |              |          |         |           |         |
| AREA NO.                                     | SUBJECT                    | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   |         |
|  |                            |          |          |               |              |          |         |           |         |
| 3,7,8  |                            |          |          |               |              |          |         |           |         |
| DATE OF PHOTO                                |                            | TYPE     | QUALITY  | CLASS         | NO. OF CARDS |          |         |           |         |
|  | 77                         |          |          |               |              |          |         |           |         |
| CLASSIFICATION                               | 77<br>OFFICIAL USE<br>ONLY |          |          | CAPIONED BY   | Ex           |          |         |           |         |
| PHOTO ANALYSIS REPORT                        |                            |          |          |               |              |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS<br>12-72 EDITIONS |                            |          |          |               |              |          |         |           |         |

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|                                     |                   |          |          |               |         |           |             |
|-------------------------------------|-------------------|----------|----------|---------------|---------|-----------|-------------|
| PHOTO NO.                           | 1569243           | LOT NO.  | G1058-80 | MAP REFERENCE | 14      | LONGITUDE | 37N 090 31W |
| COUNTRY                             | GUATEMALA         | PROVINCE | 710A     | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT     |
| AREA NO.                            | SUBJECT           | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT     |
| STAT                                |                   |          |          |               |         |           |             |
| 7,8                                 |                   |          |          |               |         |           |             |
| DATE OF PHOTO                       | TYPE              | QUALITY  | CLASS    | NO. OF CARDS  |         |           |             |
| Sept. 78                            |                   |          |          |               |         |           |             |
| CLASSIFICATION                      | OFFICIAL USE ONLY |          |          | CAPTIONED BY  |         |           |             |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |                   |          |          |               |         |           |             |
| PHOTO ANALYSIS REPLY                |                   |          |          |               |         |           |             |

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|   |           |                   |          |               |              |          |         |           |         |
|---|-----------|-------------------|----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1058274   | LOT NO.           | G1058-80 | MAP REFERENCE | 14           | LATITUDE | 37N     | LONGITUDE | 090 31W |
| COUNTRY                                   | GUATEMALA |                   | PROVINCE | 710A          |              |          |         |           |         |
| AREA NO.                                  | SUBJECT   | SUBJECT           | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |           |                   |          |               |              |          |         |           |         |
| 7.8                                       |           |                   |          |               |              |          |         |           |         |
| DATE OF PHOTO                             | 77        | TYPE              | QUALITY  | CLASS         | NO. OF CARDS |          |         |           |         |
| CLASSIFICATION                            | 77        | OFFICIAL USE ONLY | 78       | CAPTIONED BY  |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                     |           |                   |          |               |              |          |         |           |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |           |                   |          |               |              |          |         |           |         |

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|  |                       |         |          |               |          |         |           |         |
|--|-----------------------|---------|----------|---------------|----------|---------|-----------|---------|
| PHOTO NO.                                    | 1559245               | LOT NO. | G1058-80 | MAP REFERENCE | LATITUDE | 14 37N  | LONGITUDE | 090 37W |
| COUNTRY                                      | GUATEMALA             |         | PROVINCE | 710A          |          |         |           |         |
| AREA NO                                      | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT   |                       |         |          |               |          |         |           |         |
| 78   |                       |         |          |               |          |         |           |         |
| DATE OF PHOTO                                | TYPE                  | QUALITY | CLASS    | NO. OF CARDS  |          |         |           |         |
| 78   |                       |         |          |               |          |         |           |         |
| CLASSIFICATION                               | CAPTIONED BY          |         |          |               |          |         |           |         |
| 78   | CZ                    |         |          |               |          |         |           |         |
| OFFICIAL USE<br>ONLY                         | PHOTO ANALYSIS REPORT |         |          |               |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS<br>12-72 EDITIONS |                       |         |          |               |          |         |           |         |

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|   |                   |          |          |               |              |          |         |           |         |
|---|-------------------|----------|----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                  | 10058-80          | LOG NO   | G1058-80 | MAP REFERENCE | 14           | LATITUDE | 37N     | LONGITUDE | 090 3W  |
| COUNTRY                                   | GUATEMALA         | PROVINCE | 710A     |               |              |          |         |           |         |
| AREA NO                                   | SUBJECT           | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                   |          |          |               |              |          |         |           |         |
| 7,8                                       |                   |          |          |               |              |          |         |           |         |
| DATE OF PHOTO                             | TYPE              | QUALITY  | CLASS    | NO. OF CARDS  |              |          |         |           |         |
| 30 Jan.                                   | 7.5               |          |          |               |              |          |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE ONLY |          |          |               | CAPTIONED BY |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS 12-72 |                   |          |          |               |              |          |         |           |         |
| PHOTO ANALYSIS REPO..                     |                   |          |          |               |              |          |         |           |         |
| STAT                                      |                   |          |          |               |              |          |         |           |         |
| CPO-471                                   |                   |          |          |               |              |          |         |           |         |

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|   |                   |                 |          |               |              |          |     |           |         |
|---|-------------------|-----------------|----------|---------------|--------------|----------|-----|-----------|---------|
| PHOTO NO.   | 156004            | LO. NO.         | G1058-80 | MAP REFERENCE | 14           | LATITUDE | 37N | LONGITUDE | 090 31W |
| COUNTRY   | GUATEMALA         | PROVINCE        | 710A     |               |              |          |     |           |         |
| SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT |                   |                 |          |               |              |          |     |           |         |
| STAT  |                   |                 |          |               |              |          |     |           |         |
| 7,8   |                   |                 |          |               |              |          |     |           |         |
| DATE OF PHOTO   | 7/8               | TYPE            | QUALITY  | CLASS         | NO. OF CARDS |          |     |           |         |
| 30/03/75  | 75                |                 |          |               |              |          |     |           |         |
| CLASSIFICATION  | OFFICIAL USE ONLY | CAPTIONED BY CZ |          |               |              |          |     |           |         |
| PHOTO ANALYSIS REPORT   |                   |                 |          |               |              |          |     |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS<br>12-72                            |                   |                 |          |               |              |          |     |           |         |

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|                       |                   |                |         |              |         |           |         |
|-----------------------|-------------------|----------------|---------|--------------|---------|-----------|---------|
| TIMEZONE              | 105W              | ALAT REFERENSI | 14      | LATITUDE     | 31N     | LONGITUDE | 105W    |
| COUNTRY               | GUATEMALA         | PROVINCE       | 710A    |              |         |           |         |
| AREA NO.              | SUBJECT           | SUBJECT        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| STAT                  |                   |                |         |              |         |           |         |
| 7.8                   |                   |                |         |              |         |           |         |
| DATE OF PHOTO         | TYPE              | QUALITY        | CLASS   | NO. OF CARD  |         |           |         |
| 30 Jan.               | 75                |                |         |              |         |           |         |
| CLASSIFICATION        | OFFICIAL USE ONLY |                |         | CAPTIONED BY |         |           |         |
| PHOTO ANALYSIS REPORT |                   |                |         |              |         |           |         |

FORM 174 OBSOLETE PREVIOUS  
12-72 EDITIONS

60-8715

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|                |                   |                            |                     |               |         |          |         |           |         |
|----------------|-------------------|----------------------------|---------------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.      | 1000000           | LOT NO.                    | G 1058-80           | MAP REFERENCE | 14      | LATITUDE | 37N     | LONGITUDE | 31W     |
| COUNTRY        | GUATEMALA         |                            | PROVINCE            | 710A          |         |          |         |           |         |
| AREA NO        | SUBJECT           | SUBJECT                    | SUBJECT             | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT           |                   |                            |                     |               |         |          |         |           |         |
| 728            |                   |                            |                     |               |         |          |         |           |         |
| DATE OF PHOTO  | TYPE              | QUALITY                    | CLASS               | NO. OF CARDS  |         |          |         |           |         |
| 30 Jun. 75     |                   |                            |                     |               |         |          |         |           |         |
| CLASSIFICATION | OFFICIAL USE ONLY |                            |                     | CAUTIONED BY  |         |          |         |           |         |
| FORM 12-72     | 174               | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPO |               |         |          |         |           |         |

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|                |                            |          |          |                       |         |         |         |         |
|----------------|----------------------------|----------|----------|-----------------------|---------|---------|---------|---------|
| PHOTO NO.      | 1 00250                    | LOT NO.  | G1058-80 | MAP REFERENCE         | 74      | 37N     | 090     | 31W     |
| COUNTRY        | GUATEMALA                  | PROVINCE | 710A     |                       |         |         |         |         |
| AREA NO        | SUBJECT                    | SUBJECT  | SUBJECT  | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| STAT           |                            |          |          |                       |         |         |         |         |
| 7,8,28         |                            |          |          |                       |         |         |         |         |
| DATE OF PHOTO  | TYPE                       | QUALITY  | CLASS    | NO. OF CARDS          |         |         |         |         |
| 30 Jan. 75     |                            |          |          |                       |         |         |         |         |
| CLASSIFICATION | OFFICIAL USE ONLY          |          |          | CAUTIONED BY          |         |         |         |         |
| FORM 174       | OBSOLETE PREVIOUS EDITIONS |          |          | PHOTO ANALYSIS REPORT |         |         |         |         |

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|  |                   |         |            |               |              |          |         |           |         |
|--|-------------------|---------|------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                    | 1050254           | LOT NO. | 67-1057-66 | MAP REFERENCE | 14           | LATITUDE | 37N     | LONGITUDE | 090 31W |
| COUNTRY                                      | GUATEMALA         |         | PROVINCE   | 710A          |              |          |         |           |         |
| AREA NO                                      | SUBJECT           | SUBJECT | SUBJECT    | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|  |                   |         |            |               |              |          |         |           |         |
| STAT   |                   |         |            |               |              |          |         |           |         |
| DATE OF PHOTO                                |                   | TYPE    | QUALITY    | CLASS         | NO. OF CARDS | 78       |         |           |         |
| 78   |                   |         |            |               |              |          |         |           |         |
| CLASSIFICATION                               | OFFICIAL USE ONLY |         |            | CAPTIONED BY  |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                        |                   |         |            |               |              |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS<br>12-72 |                   |         |            |               |              |          |         |           |         |

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|           |         |         |          |               |         |         |         |
|-----------|---------|---------|----------|---------------|---------|---------|---------|
| PHOTO NO. | 1560253 | LOT NO. | G1058-80 | MAP REFERENCE | 78      | 00N     | 076 48W |
| COUNTRY   | JAMAICA |         | PROVINCE | 647A          |         |         |         |
| SUBJECT   | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |

STAT

|                    |                   |         |                   |              |  |  |  |
|--------------------|-------------------|---------|-------------------|--------------|--|--|--|
| 78                 |                   |         |                   |              |  |  |  |
| DATE OF PHOTO      | TYPE              | QUALITY | CLASS             | NO. OF CARDS |  |  |  |
| 79                 |                   |         |                   |              |  |  |  |
| CLASSIFICATION     | OFFICIAL USE ONLY |         | CAPTIONED BY C.L. |              |  |  |  |
| PHOTO ANALYSIS REP |                   |         |                   |              |  |  |  |

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FORM 12-72-174 OBSOLETE PREVIOUS  
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|                       |                      |         |          |               |                    |          |         |           |         |
|-----------------------|----------------------|---------|----------|---------------|--------------------|----------|---------|-----------|---------|
| PHOTO NO.             | 1569254              | LOT NO. | 61058-86 | MAP REFERENCE | 18                 | LATITUDE | 00N     | LONGITUDE | 026 48W |
| COUNTRY               | JAMAICA              |         | PROVINCE | 647A          |                    |          |         |           |         |
| AREA NO               | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT            | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT<br>STAT          |                      |         |          |               |                    |          |         |           |         |
| 7,8,28                |                      |         |          |               |                    |          |         |           |         |
| DATE OF PHOTO         | TYPE                 | QUALITY | CLASS    | NO. OF CARDS  |                    |          |         |           |         |
| 79                    |                      |         |          |               |                    |          |         |           |         |
| CLASSIFICATION        | OFFICIAL USE<br>ONLY |         |          |               | CAPTIONED BY<br>CZ |          |         |           |         |
| PHOTO ANALYSIS REPORT |                      |         |          |               |                    |          |         |           |         |

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|   |                      |          |                    |              |           |
|---|----------------------|----------|--------------------|--------------|-----------|
| DATA LINE 1                               | DATA LINE 2          | LOT NO   | MAP REFERENCE      | LATITUDE     | LONGITUDE |
| COUNTRY                                   |                      | PROVINCE |                    | 590C         |           |
| AREA NO                                   | SUBJECT              | SUBJECT  | SUBJECT            | SUBJECT      | SUBJECT   |
| STAT                                      |                      |          |                    |              |           |
| 79  |                      |          |                    |              |           |
| DATE OF PHOTO                             | TYPE                 | QUALITY  | CLASS              | NO. OF CARDS |           |
| 79  |                      |          |                    |              |           |
| CLASSIFICATION                            | OFFICIAL USE<br>ONLY |          | CAPTIONED BY<br>CZ |              |           |
| PHOTO ANALYSIS REPO                       |                      |          |                    |              |           |
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|   |                   |          |          |                 |          |         |           |          |
|---|-------------------|----------|----------|-----------------|----------|---------|-----------|----------|
| PHOTO NO.                                 | 1100057           | LOT NO   | G1058-80 | MAP REFERENCE   | LATITUDE | 40 N    | LONGITUDE | 103 20 W |
| COUNTRY                                   | MEXICO            | PROVINCE | 590 C    |                 |          |         |           |          |
| AREA NO                                   | SUBJECT           | SUBJECT  | SUBJECT  | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| STAT                                      |                   |          |          |                 |          |         |           |          |
| 3,8,28                                    |                   |          |          |                 |          |         |           |          |
| DATE OF PHOTO                             | TYPE              | QUALITY  | CLASS    | NO. OF CARDS    |          |         |           |          |
| 7 9                                       |                   |          |          |                 |          |         |           |          |
| CLASSIFICATION                            | OFFICIAL USE ONLY |          |          | CAPTIONED BY C2 |          |         |           |          |
| PHOTO ANALYSIS REPORT                     |                   |          |          |                 |          |         |           |          |
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|  |         |              |           |               |              |         |         |           |         |  |
|--|---------|--------------|-----------|---------------|--------------|---------|---------|-----------|---------|--|
| PHOTO NO.                                    | 1553258 | LOT NO.      | G-1058-70 | MAP REFERENCE | LATITUDE     | 20      | 40N     | LONGITUDE | 103 20W |  |
| COUNTRY                                      | MEXICO  |              | PROVINCE  | 590C          |              |         |         |           |         |  |
| AREA NO                                      | SUBJECT | SUBJECT      | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |  |
| STAT   |         |              |           |               |              |         |         |           |         |  |
| STAT   |         |              |           |               |              |         |         |           |         |  |
| DATE OF PHOTO                                |         | TYPE         | QUALITY   | CLASS         | NO. OF CARDS |         |         |           |         |  |
| 7/8/19                                       |         |              |           |               |              |         |         |           |         |  |
| CLASSIFICATION                               | 79      |              |           |               |              |         |         |           |         |  |
| OFFICIAL USE<br>ONLY                         |         | CAPTIONED BY |           |               |              |         |         |           |         |  |
| PHOTO ANALYSIS REPORT                        |         |              |           |               |              |         |         |           |         |  |
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|   |                      |         |           |              |               |          |         |           |         |
|---|----------------------|---------|-----------|--------------|---------------|----------|---------|-----------|---------|
| PHOTO NO.                                 | 1568259              | LOT NO. | G 1058-80 |              | MAP REFERENCE | LATITUDE | 20 40N  | LONGITUDE | 103 20W |
| COUNTRY                                   | MEXICO               |         | PROVINCE  | 590C         |               |          |         |           |         |
| AREA NO                                   | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| STAT                                      |                      |         |           |              |               |          |         |           |         |
| 7,8,19                                    |                      |         |           |              |               |          |         |           |         |
| DATE OF PHOTO                             |                      | TYPE    | QUALITY   | CLASS        | NO. OF CARDS  | 80       |         |           |         |
|   | 7 9                  |         |           |              |               |          |         |           |         |
| CLASSIFICATION                            | OFFICIAL USE<br>ONLY |         |           | CAPTIONED BY |               | CZ       |         |           |         |
| PHOTO ANALYSIS REPORT                     |                      |         |           |              |               |          |         |           |         |
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|  |                       |         |          |               |                      |          |         |           |         |
|--|-----------------------|---------|----------|---------------|----------------------|----------|---------|-----------|---------|
| AREA NO.                                     | 10000001              | LOT NO. | 1058-80  | MAP REFERENCE | 20                   | LATITUDE | 40 N    | LONGITUDE | 103 20W |
| COUNTRY                                      | MEXICO                |         | PROVINCE | 590C          |                      | STAT     |         |           |         |
| SUBJECT                                      | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 7,8,28                                       |                       |         |          |               |                      |          |         |           |         |
| DATE OF PHOTO                                | TYPE                  | QUALITY | CLASS    | NO. OF CARDS  |                      |          |         |           |         |
| 7 9  | OFFICIAL USE<br>ONLY  |         |          |               | CAPTIONED BY<br>C.A. |          |         |           |         |
| CLASSIFICATION                               | PHOTO ANALYSIS REPORT |         |          |               |                      |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS<br>12-72 EDITIONS |                       |         |          |               |                      |          |         |           |         |

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|          |         |          |          |               |         |          |         |           |         |
|----------|---------|----------|----------|---------------|---------|----------|---------|-----------|---------|
| ITEM NO. | 1560264 | LOT NO.  | G1058-80 | MAP REFERENCE | 20      | LATITUDE | 40N     | LONGITUDE | 102 29W |
| COUNTRY  | MEXICO  | PROVINCE | 590C     | STATE         | STAT    | STATE    | STAT    | STATE     | STAT    |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |

|                |                 |         |       |              |
|----------------|-----------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE            | QUALITY | CLASS | NO. OF CARDS |
| 7.8            |                 |         |       |              |
| CLASSIFICATION | CAPTIONED BY C2 |         |       |              |

|   |                      |                       |
|---|----------------------|-----------------------|
| 7.8   | OFFICIAL USE<br>ONLY | PHOTO ANALYSIS REPORT |
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|           |         |         |           |               |         |         |         |         |
|-----------|---------|---------|-----------|---------------|---------|---------|---------|---------|
| PHOTO NO. | 1560262 | LOT NO. | G 1058-80 | MAP REFERENCE | 20      | 40N     | 103     | 20W     |
| COUNTRY   | MEXICO  |         | PROVINCE  | 590C          |         |         |         |         |
| AREA NO   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

|   |                      |              |       |            |
|---|----------------------|--------------|-------|------------|
| 7.8.19                                      |                      |              |       |            |
| DATE OF PHOTO                               | TYPE                 | QUALITY      | CLASS | NO. OF CAR |
| Sept. 76                                    |                      |              |       |            |
| CLASSIFICATION                              | OFFICIAL USE<br>ONLY | CAPTIONED BY | CL    |            |
| PHOTO ANALYSIS RE                           |                      |              |       |            |
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|   |              |          |                       |               |              |         |         |           |         |         |
|---|--------------|----------|-----------------------|---------------|--------------|---------|---------|-----------|---------|---------|
| PHOTO NO.                                 | 1560263      | LOT NO.  | G 1058-80             | MAP REFERENCE | LATITUDE     | 20      | 40N     | LONGITUDE | 103     | 20W     |
| COUNTRY                                   | MEXICO       | PROVINCE | 590 C                 |               |              |         |         |           |         |         |
| AREA NO                                   | SUBJECT      | SUBJECT  | SUBJECT               | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
| STAT                                      |              |          |                       |               |              |         |         |           |         |         |
| 7,8,28                                    |              |          |                       |               |              |         |         |           |         |         |
| DATE OF PHOTO                             |              | TYPE     | QUALITY               | CLASS         | NO. OF CARDS |         |         |           |         |         |
| Sept. 7 6                                 |              |          |                       |               |              |         |         |           |         |         |
| CLASSIFICATION                            | OFFICIAL USE |          |                       | CAPTIONED BY  |              | CZ      |         |           |         |         |
| ONLY                                      |              |          | PHOTO ANALYSIS REPORT |               |              |         |         |           |         |         |
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|           |         |         |          |               |         |         |         |     |
|-----------|---------|---------|----------|---------------|---------|---------|---------|-----|
| PHOTO NO. | 1550254 | LOT NO. | G1058-80 | MAP REFERENCE | 20      | 40N     | 103     | 10W |
| COUNTRY   | MEXICO  |         | PROVINCE | 590C          |         |         |         |     |
| AREA NO   | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |     |

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|  |                   |         |       |              |                   |
|--|-------------------|---------|-------|--------------|-------------------|
| DATE OF PHOTO                                | TYPE              | QUALITY | CLASS | NO. OF CARDS | 28                |
| Sept. 76                                     |                   |         |       |              |                   |
| CLASSIFICATION                               | OFFICIAL USE ONLY |         |       |              | CAUTIONED BY C.L. |
| PHOTO ANALYSIS REPORT                        |                   |         |       |              |                   |
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|                                     |          |         |          |                 |              |         |         |           |
|-------------------------------------|----------|---------|----------|-----------------|--------------|---------|---------|-----------|
| PHOTO NO.                           | 1565265  | LOT NO. | 61058-80 | MAP REFERENCE   | 20           | 40N     | 10W     | LEMMITUDE |
| COUNTRY                             | MEXICO   |         | PROVINCE | 590C            |              |         |         | STAT      |
| AREA NO                             | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT         | SUBJECT      | SUBJECT | SUBJECT | SUBJECT   |
|                                     |          |         |          |                 |              |         |         |           |
| DATE OF PHOTO 7,8,28                |          |         |          |                 |              |         |         |           |
| CLASSIFICATION                      | Sept. 76 | TYPE    | QUALITY  | CLASS           | NO. OF CARDS | STAT    |         |           |
| OFFICIAL USE ONLY                   |          |         |          | CAPTIONED BY CL |              | STAT    |         |           |
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|                    |             |          |             |              |                      |          |         |           |         |
|--------------------|-------------|----------|-------------|--------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO.          | 1063265     | LOT NO.  | G 1100 - 80 |              | MAP REFERENCE        | LATITUDE |         | LONGITUDE |         |
| COUNTRY            |             | PROVINCE |             |              |                      |          |         |           |         |
| AREA NO.           | SUBJECT     | SUBJECT  | SUBJECT     | SUBJECT      | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| M O D I F I E D    |             | 10       | 11          | 12           | 13                   | 14       | 15      | 16        | 17      |
| 45                 |             | 46       | 47          | 48           | 49                   | 50       | 51      | 52        | 53      |
| 3, 19 p. Antifield |             |          |             |              |                      |          |         |           |         |
| DATE OF PHOTO      | TYPE        | QUALITY  | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |          |         |           |         |
|                    |             |          |             |              | TEKHNIKA M1          |          |         |           |         |
| CLASSIFICATION     | COPYRIGHTED |          |             | CAPTIONED BY | Vozvzhenie           |          |         |           |         |
|                    |             |          |             |              | No 9, 1980           |          |         |           |         |

FORM 174 OBSOLETE PREVIOUS EDITIONS  
12-72

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|   |         |                       |           |               |              |                        |           |         |
|---|---------|-----------------------|-----------|---------------|--------------|------------------------|-----------|---------|
| REFERENCE                                 | 1500151 | REF ID                | G 1100-80 | MAP REFERENCE | LATITUDE     |                        | LONGITUDE |         |
| COUNTRY                                   | USSR    |                       | PROVINCE  |               |              |                        |           |         |
| AREA NO                                   | SUBJECT | SUBJECT               | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT                | SUBJECT   | SUBJECT |
| 10  | 10      | 10                    | 10        | 10            | 10           | 10                     | 10        | 10      |
| 25  | 25      | 25                    | 25        | 25            | 25           | 25                     | 25        | 25      |
| 45  | 45      | 45                    | 45        | 45            | 45           | 45                     | 45        | 45      |
| DATE OF PHOTO 3-19 p. cont'd              |         |                       |           |               |              |                        |           |         |
| DATE OF PHOTO                             |         | TYPE                  | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |           |         |
|   |         |                       |           |               |              | TEKHNIKA #1            |           |         |
| CLASSIFICATION                            |         | COPYRIGHTED           |           | CAPTIONED BY  |              | Venezuela<br>No 9 1980 |           |         |
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|  |             |                       |              |                  |                         |         |           |         |
|--|-------------|-----------------------|--------------|------------------|-------------------------|---------|-----------|---------|
| PHOTO NO.                                    | 1568268     | LOT NO.               | 61100-80     | MAP REFERENCE    | LATITUDE                |         | LONGITUDE |         |
| COUNTRY                                      | USSR        | PROVINCE              |              |                  |                         |         |           |         |
| AREA NO.                                     | SUBJECT     | SUBJECT               | SUBJECT      | SUBJECT          | SUBJECT                 | SUBJECT | SUBJECT   | SUBJECT |
| MODIFIED                                     |             |                       | 10           |                  | 15                      |         | 20        |         |
|  | 25          |                       | 30           |                  | 35                      |         | 40        |         |
|  | 45          |                       | 50           |                  |                         |         |           |         |
|  |             |                       | 3.19         | Certified<br>1/4 |                         |         |           |         |
| DATE OF PHOTO                                | TYPE        | QUALITY               | CLASS        | NO. OF CARDS     | SOURCE OF PHOTOGRAPH    |         |           |         |
|  |             |                       |              |                  | TEKHNIKA<br>Vooruzhenie |         |           |         |
| CLASSIFICATION                               | COPYRIGHTED |                       | CAPTIONED BY |                  | No. 9 1980              |         |           |         |
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|                    |                            |                       |         |               |                           |           |
|--------------------|----------------------------|-----------------------|---------|---------------|---------------------------|-----------|
| PHOTO NO           | 1589269                    | LOT NO.               | GU00-80 | MAP REFERENCE | LATITUDE                  | LONGITUDE |
| COUNTRY            | USSR                       |                       |         |               |                           |           |
| AREA NO            | PROVINCE                   |                       |         |               |                           |           |
|                    | SUBJECT                    | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT                   | SUBJECT   |
|                    | 5                          | 10                    | 15      | 20            | 25                        | 30        |
|                    | 25                         | 30                    | 35      | 40            | 45                        | 50        |
| MODIFIED T-72 TANK |                            |                       |         |               |                           |           |
| 3.19               |                            |                       |         |               |                           |           |
| Cotufeld<br>#5     |                            |                       |         |               |                           |           |
| DATE OF PHOTO      | TYPE                       | QUALITY               | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH      |           |
|                    |                            |                       |         |               | TEKHNIKA                  |           |
| CLASSIFICATION     | COPYRIGHTED                |                       |         | CAPTIONED BY  | Vooruzhennye<br>No 9 1980 |           |
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|--|-------------------------|-------------------------------|-----------|---------------|----------|-----------|
| PHOTO NO.  | 1569270                 | LOT NO.                       | G-1099-80 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | IRAN                    | PROVINCE                      |           |               |          |           |
| AREA NO.   | SUBJECT                 | SUBJECT                       | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   |
| <p>IRANIAN SOLDIERS REG<br/>OICE AFTER CAPTURING<br/>AN IRaqI TANK IN THE<br/>BATTLE FOR KHOORAM SHAHR</p> |                         |                               |           |               |          |           |
| 3,8  |                         |                               |           |               |          |           |
| DATE OF PHOTO  | TYPE                    | QUALITY                       | CLASS     | NO. OF CARDS  | STAT     |           |
| Oct. 23 1980   |                         |                               |           |               |          |           |
| CLASSIFICATION   | CAPTIONED BY <i>CPB</i> |                               |           |               |          |           |
| COPYRIGHTED  |                         | PHOTO ANALYSIS REPORT         |           |               |          |           |
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|                   |           |          |             |            |         |         |         |         |
|-------------------|-----------|----------|-------------|------------|---------|---------|---------|---------|
| 1980-11           | G-1098-80 | 1000000  | 36 10 N     | 01 20 E    |         |         |         |         |
| COUNTRY           |           | PROVINCE |             | WAC 346 C. |         |         |         |         |
| AREA NO.          | SUBJECT   | SUBJECT  | SUBJECT     | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EL A'SNAM         |           | 10       | ANEARTH     |            | 15      | HOA     |         |         |
| A KE DEVASTATES   |           | 25       | CITY        |            | 35      |         |         |         |
| OF 120,000        |           | 45       | INHABITANTS |            | 50      |         |         |         |
| OCTOBER 10, 1980. |           |          |             |            |         |         |         |         |

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|------------------|----------------------------|-------------|-------------|-----------------------|---------|-----------|---------|
| REFERENCE        | 1563272                    | THEM        | G-1098-80   | MAP REFERENCE         | 36 10 N | LONGITUDE | 01 20 E |
| COUNTRY          | ALGERIA                    |             | PROVINCE    | WAC 346 C.            |         |           |         |
| AREA NO.         | SUBJECT                    | SUBJECT     | SUBJECT     | SUBJECT               | SUBJECT | SUBJECT   | SUBJECT |
| EL A'SNAM        | AN EARTHQUAKE              | 10          | 15          | 20                    | 25      | 30        | 35      |
| DEVASTATES       | CITY                       | OF 1,20,000 | N HABITANTS |                       |         |           |         |
| OCTOBER 10, 1980 |                            |             |             |                       |         |           |         |
| 1,6,10           |                            |             |             |                       |         |           |         |
| DATE OF PHOTO    | TYPE                       | QUALITY     | CLASS       | NO. OF CARDS          | SO      |           |         |
| Oct 1980         |                            |             |             |                       |         |           |         |
| CLASSIFICATION   | COPYRIGHTED                |             |             | CAPTIONED BY          |         | STAT      |         |
| FORM 174         | OBsolete PREVIOUS EDITIONS |             |             | PHOTO ANALYSIS REPORT |         |           |         |
| 12-79            |                            |             |             |                       |         |           |         |

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|                  |                            |            |           |              |           |           |                 |          |
|------------------|----------------------------|------------|-----------|--------------|-----------|-----------|-----------------|----------|
| REF ID           | 1664273                    | LINE NO    | 6-1098-80 | REF ID       | 1098-80   | DATE      | 36 10 N 01 20 E | YANITHRE |
| COUNTRY          | ALGERIA                    | PROVINCE   | WAC 346 C |              |           |           |                 |          |
| AREA NO.         | SUBJECT                    | SUBJECT    | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT   | SUBJECT         | SUBJECT  |
| EL               | IASINAM                    | "          | A         | N            | E         | ARTH      | Q               |          |
| AK               | E                          | DEVASTATES | "         | "            | "         | CITY      |                 |          |
| OF               | 1120,000                   | "          | "         | "            | "         | HABITANTS |                 |          |
| OCTOBER 10, 1980 |                            |            |           |              |           |           |                 |          |
| 1,6,10           |                            |            |           |              |           |           |                 |          |
| DATE OF PHOTO    | TYPE                       | QUALITY    | CLASS     | NO. OF CARDS | SOURCE OF |           |                 |          |
| 01               | 1980                       |            |           |              |           |           |                 |          |
| CLASSIFICATION   | CAPTIONED BY CIA           |            |           |              |           |           |                 |          |
| FORM 174         | PHOTO ANALYSIS REPORT      |            |           |              |           |           |                 |          |
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|              |               |           |         |         |         |
|--------------|---------------|-----------|---------|---------|---------|
| 15662774     | MAP REFERENCE | 36 10 N   | 01 20 E |         |         |
| COUNTRY      | PROVINCE      | WAC 346 C |         |         |         |
| AREA NO.     | SUBJECT       | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| ELIAS NAM    | CITY OF       |           |         |         |         |
| 0,000 PEOPLE | IS DERVA      |           |         |         |         |
| TATED BY     | EARTH QUAKE   |           |         |         |         |
| MEASURING    | 7.5 DEGREES   | ON THE    |         |         |         |
| RICHTER      | SCALE.        |           |         |         |         |

|                   |                       |         |       |              |        |
|-------------------|-----------------------|---------|-------|--------------|--------|
| DATE OF PHOTO     | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Oct. 1980         |                       |         |       |              |        |
| CLASSIFICATION    | CAPTION               |         |       |              | STAT   |
| COPYRIGHTED       | CDS                   |         |       |              |        |
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|   |                            |          |           |               |                       |         |         |            |         |
|---|----------------------------|----------|-----------|---------------|-----------------------|---------|---------|------------|---------|
| PHOTO NO.   | 1562275                    | DATE     | 6-1098-80 | MAP REFERENCE | 36 10 N 01 20 E       | TIME    | 1610    | EXPIRATION | 2025    |
| COUNTRY   | ALGERIA                    | PROVINCE | WAC 346 C |               |                       |         |         |            |         |
| AREA NO.  | SUBJECT                    | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT               | SUBJECT | SUBJECT | SUBJECT    | SUBJECT |
| <p>EL A'SNAM CITY OF<br/>0,000 PEOPLE IS DESTROYED<br/>TATED BY AN EARTHQUAKE<br/>MEASURING 7.5 DEGREES ON THE<br/>RICHTER SCALE.</p> |                            |          |           |               |                       |         |         |            |         |
| <p>1610</p>   |                            |          |           |               |                       |         |         |            |         |
| DATE OF PHOTO   | TYPE                       | QUALITY  | CLASS     | NO. OF CARDS  | SOURCE OF             |         |         |            |         |
| Oct. 1980   |                            |          |           |               |                       |         |         |            |         |
| CLASSIFICATION  | COPYRIGHTED                |          |           |               | CJS                   |         |         |            |         |
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|  |                            |         |           |                       |           |                 |           |  |
|--|----------------------------|---------|-----------|-----------------------|-----------|-----------------|-----------|--|
| PHOTO FILE   | 1569278                    | LOT NO. | 6-1098-80 | MAP REFERENCE         | LATITUDE  |                 | LONGITUDE |  |
| COUNTRY  | ALGERIA                    |         | PROVINCE  | WAC 346 C             |           | 36 10 N 01 20 E |           |  |
| AREA NO.   | SUBJECT                    | SUBJECT | SUBJECT   | SUBJECT               | SUBJECT   | SUBJECT         | SUBJECT   |  |
| EL A'S NAM CITY OF 10 10 20<br>0,000 PEOPLE IS DEVASTATED BY AN EARTH QUAKE<br>MEASURING 7.5 DEGREES ON THE RICHTER SCALE. |                            |         |           |                       |           |                 |           |  |
| 16.10  |                            |         |           |                       |           |                 |           |  |
| DATE OF PHOTO  | TYPE                       | QUALITY | CLASS     | NO. OF CARDS          | SOURCE OF |                 |           |  |
| 0.1. 19.80   |                            |         |           |                       |           |                 |           |  |
| CLASSIFICATION   | COPYRIGHTED                |         |           | CAPTIONED BY          |           | CIB             |           |  |
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|   |             |                    |              |               |          |         |           |         |
|---|-------------|--------------------|--------------|---------------|----------|---------|-----------|---------|
| PHOTO NO  | 1563271     | LOT NO             | G-1098-80    | MAP REFERENCE | LATITUDE | 28 39N  | LONGITUDE | 091 08E |
| COUNTRY   |             | PROVINCE           |              |               |          |         |           |         |
| AREA NO   | SUBJECT     | SUBJECT            | SUBJECT      | ECT           | SUBJECT  | SUBJECT | SUBJECT   |         |
| LIA-SI SA CHINESE SOLDIERS MINGLING WITH A CROWD OF TIBETANS AT MARKET. |             |                    |              |               |          |         |           |         |
| 3,8,10  |             |                    |              |               |          |         |           |         |
| DATE OF PHOTO   | TYPE        | QUALITY            | CLASS        | NO. OF CARDS  |          |         |           |         |
| 80  |             |                    |              |               |          |         |           |         |
| CLASSIFICATION  | COPYRIGHTED |                    | CAPTIONED BY |               |          |         |           |         |
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|   |                       |         |               |              |             |               |      |         |       |              |     |    |  |  |  |  |  |
|---|-----------------------|---------|---------------|--------------|-------------|---------------|------|---------|-------|--------------|-----|----|--|--|--|--|--|
| PHOTO NO.   | LOT NO.               |         | MAP REFERENCE | LATITUDE     | LONGITUDE   |               |      |         |       |              |     |    |  |  |  |  |  |
| 1560278   | G1098-80              |         |               | 29           | 30N 091 07E |               |      |         |       |              |     |    |  |  |  |  |  |
| COUNTRY   | CHINA                 |         | PROVINCE      |              |             |               |      |         |       |              |     |    |  |  |  |  |  |
| AREA NO   | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT     |               |      |         |       |              |     |    |  |  |  |  |  |
| <p>LIA-SAI <sup>5</sup> THE POTALA <sup>15</sup><br/> <sup>25</sup> PALACE OF THE <sup>35</sup><br/>         RME R ALAI <sup>45</sup> LAMA, <sup>50</sup> NOW A <sup>10</sup><br/> <sup>30</sup> MUSEUM.</p>  |                       |         |               |              |             |               |      |         |       |              |     |    |  |  |  |  |  |
| <p>10</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SON</td> </tr> <tr> <td>80</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <p>CLASSIFICATION</p> <p>COPYRIGHTED</p> <p>CAPTIONED BY C.L.</p> |                       |         |               |              |             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SON | 80 |  |  |  |  |  |
| DATE OF PHOTO   | TYPE                  | QUALITY | CLASS         | NO. OF CARDS | SON         |               |      |         |       |              |     |    |  |  |  |  |  |
| 80  |                       |         |               |              |             |               |      |         |       |              |     |    |  |  |  |  |  |
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|  |             |          |          |               |              |           |             |
|--|-------------|----------|----------|---------------|--------------|-----------|-------------|
| PHOTO NO   | 155321      | LOT NO   | G1098-80 | MAP REFERENCE | 29           | LONGITUDE | 39N 091 08E |
| COUNTRY  | CHINA       | PROVINCE |          |               |              |           |             |
| AREA NO  | SUBJECT     | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT     |
| LA-SA <sup>3</sup> VIEW <sup>10</sup> OF <sup>15</sup> THE <sup>20</sup> P<br>OTALA <sup>25</sup> FR. <sup>30</sup> THE <sup>35</sup> DA-ZHAO <sup>40</sup><br>THE <sup>45</sup> CHIEF <sup>50</sup> TEMPLE <sup>55</sup> OF<br>LA-SA. |             |          |          |               |              |           |             |
| 10   |             |          |          |               |              |           |             |
| DATE OF PHOTO  |             | TYPE     | QUALITY  | CLASS         | NO. OF CARDS |           |             |
|  | 80          |          |          |               |              |           |             |
| CLASSIFICATION   | COPYRIGHTED |          |          | CAPTIONED BY  | CD           |           |             |

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|  |         |         |          |               |              |          |         |              |         |
|--|---------|---------|----------|---------------|--------------|----------|---------|--------------|---------|
| PHOTO NO.  | 1563289 | LOT NO. | G1098-80 | MAP REFERENCE | 70           | LATITUDE | 47N     | LONGITUDE    | 106 42E |
| COUNTRY  | VIETNAM |         | PROVINCE | 739B          |              |          |         |              |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT |
| <p>SAIGON (NR) PEOPLE WORK<br/>RK THE FIELDS OF THE<br/>NEW ECONOMIC ZONE.</p> |         |         |          |               |              |          |         |              |         |
| DATE OF PHOTO  |         |         |          |               | TYPE         | QUALITY  | CLASS   | NO. OF CARDS | 24      |
| 1972   |         |         |          |               | 50           |          |         |              |         |
| CLASSIFICATION   |         |         |          |               | CAPTIONED BY |          |         |              |         |
| COPYRIGHTED  |         |         |          |               | C            |          |         |              |         |
| PHOTO ANALYSIS REPORT  |         |         |          |               |              |          |         |              |         |
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|                |                                     |          |                       |               |                 |         |           |         |
|----------------|-------------------------------------|----------|-----------------------|---------------|-----------------|---------|-----------|---------|
| PHOTO NO.      | 1565281                             | LOT NO.  | G1098-80              | MAP REFERENCE | LATITUDE        | 21 02N  | LONGITUDE | 105 51E |
| COUNTRY        | VIETNAM                             | PROVINCE | 616C                  |               |                 |         |           |         |
| AREA NO        | SUBJECT                             | SUBJECT  | SUBJECT               | SUBJECT       | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT |
| HANOI          | 5                                   | TRAFFIC  | 10                    | COP           | 15              | RD      | 20        | 25      |
| 1RECTING       | 25                                  | DOWNTOWN | 30                    | 35            | 40              | 45      | 50        | 55      |
| SH HOUR        | 45                                  | TRAFFIC  | 50                    |               |                 |         |           |         |
| 7,8,28         |                                     |          |                       |               |                 |         |           |         |
| DATE OF PHOTO  | TYPE                                | QUALITY  | CLASS                 | NO. OF CARDS  | SO              |         |           |         |
| June 80        |                                     |          |                       |               |                 |         |           |         |
| CLASSIFICATION | COPYRIGHTED                         |          |                       |               | CAPTIONED BY CZ |         |           |         |
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|                |                            |          |           |                       |         |           |         |
|----------------|----------------------------|----------|-----------|-----------------------|---------|-----------|---------|
| FILE NUMBER    | 100024                     | ITEM     | G-1096-80 | MAP REFERENCE         | 30 30 N | LONGITUDE | 47 47 E |
| COUNTRY        | IRAQ                       | PROVINCE | WAC 445 B |                       |         |           |         |
| AREA NO        | SUBJECT                    | SUBJECT  | SUBJECT   | SUBJECT               | SUBJECT | SUBJECT   | SUBJECT |
| ALI            | BASRAH                     | SHIPS    | STILL     |                       |         |           |         |
| CK             | ON THE SHATT AL A          |          |           |                       |         |           |         |
| RIAB           | BECAUSE OF (IRAQI - IR     |          |           |                       |         |           |         |
| RANIAN WAR     |                            |          |           |                       |         |           |         |
| 330C           |                            |          |           |                       |         |           |         |
| DATE OF PHOTO  | TYPE                       | QUALITY  | CLASS     | NO. OF CARDS          | SOURCE  |           |         |
| OCT. 1980      |                            |          |           |                       |         |           |         |
| CLASSIFICATION | COPYRIGHTED                |          |           | CAPTIONED BY CJIB     |         |           |         |
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|   |                               |          |           |                       |            |             |
|---|-------------------------------|----------|-----------|-----------------------|------------|-------------|
| COMPOUND  | 1096-80                       | ITEM     | G-1096-80 | MAP REFERENCE         | ATTACHMENT | SENSITIVITY |
| COUNTRY   | IRAN                          | PROVINCE |           |                       |            |             |
| AREA NO.  | SUBJECT                       | SUBJECT  | SUBJECT   | SUBJECT               | SUBJECT    | SUBJECT     |
| <p>(F)RIDAY PRAYERS HONOR<br/>THOSE MARTYRED BY<br/>THE WAR WITH IRAQ, IN<br/>TEHRAN.</p> |                               |          |           |                       |            |             |
| DATE OF PHOTO   | TYPE                          | QUALITY  | CLASS     | NO. OF CARDS          | SOURCE OF  | STAT        |
| SEPT 19 80  |                               |          |           |                       |            |             |
| CLASSIFICATION  | COPYRIGHTED                   |          |           | CAPTIONED BY          | CJB        |             |
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|  |                       |          |           |                 |            |            |
|--|-----------------------|----------|-----------|-----------------|------------|------------|
| PHOTO NO   | 1468286               | LOT NO.  | 6-1096-80 | DATE REFERENCED | DATE TAKEN | EXPIRATION |
| COUNTRY  | IRAN                  | PROVINCE |           |                 |            |            |
| AREA NO.   | SUBJECT               | SUBJECT  | SUBJECT   | SUBJECT         | SUBJECT    | SUBJECT    |
| <p>(E) R I D A Y PRAYERS HONOK<br/>THIS IS MARTYRED BY<br/>THE WAR WITH IRAN, IN<br/>THE IRAN.</p> |                       |          |           |                 |            |            |
| DATE OF PHOTO  | TYPE                  | QUALITY  | CLASS     | NO. OF CARDS    | SOURCE OF  | 3,8C       |
| SEPT 1980  |                       |          |           |                 |            |            |
| CLASSIFICATION   | CAPTIONED BY CJB      |          |           |                 |            | STAT       |
| FORM 174 12-70   | PHOTO ANALYSIS REPORT |          |           |                 |            |            |
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|   |         |          |         |          |         |          |         |
|---|---------|----------|---------|----------|---------|----------|---------|
| COUNTRY   |         | PROVINCE |         | DISTRICT |         | TOWNSHIP |         |
| TRAN  |         |          |         |          |         |          |         |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
| <p>(E) R I D A Y      P R A Y E R S      H O N O R</p> <p>      T H I S      M A R T Y R E D      B Y</p> <p>      H E      W A R      W I T H      (E) R A Q ,      I N</p> <p>(T) E H R A N .</p> |         |          |         |          |         |          |         |

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|                     |              |                            |                       |               |         |         |
|---------------------|--------------|----------------------------|-----------------------|---------------|---------|---------|
| PHOTO NO.           | 1560286      | LOC NO.                    | G-1096-80             | MAP REFERENCE | 33 21 N | 44 25 E |
| COUNTRY             | IRAQ         | PROVINCE                   | WAC 427 C             |               |         |         |
| AREA NO.            | SUBJECT      | SUBJECT                    | SUBJECT               | SUBJECT       | SUBJECT | SUBJECT |
| BAGHDAD BAGHDAD RES |              |                            |                       |               |         |         |
| IDENT STAKE THE WAR |              |                            |                       |               |         |         |
| WITH IRAN CASUALLY. |              |                            |                       |               |         |         |
| 6,8c                |              |                            |                       |               |         |         |
| DATE OF PHOTO       | TYPE         | QUALITY                    | CLASS                 | NO. OF CARDS  | EO      |         |
| Oct. 1980           |              |                            |                       |               |         |         |
| CLASSIFICATION      | CAPTIONED BY |                            |                       |               |         | STAT    |
| COPYRIGHTED         |              | CJS                        |                       |               |         |         |
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|--|--------------|----------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO.  | 1569287      | LOT NO.  | 6-1096-80 | MAP REFERENCE | LATITUDE | 33 21 N | LONGITUDE | 44 25 E |
| COUNTRY  | IRAQ         | PROVINCE | WAC 427C  |               |          |         |           |         |
| AREA NO.   | SUBJECT      | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| <p>BAGHDAD BAGHDAD RES</p> <p>IDENT STAKE THE WAR</p> <p>WITH IRAN CASUALLY.</p> |              |          |           |               |          |         |           |         |
| 6,8c   |              |          |           |               |          |         |           |         |
| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS     | NO. OF CARDS  | SOURCE   |         |           |         |
| Oct. 1980  |              |          |           |               |          |         |           |         |
| CLASSIFICATION   | CAPTIONED BY |          |           |               | STAT     |         |           |         |
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|----------------|---------------------------------|----------|-------------|---------------|--------------------|---------|-----------|---------|
| PHOTO NO.      | 1565000000                      | LOT NO.  | G1096-80    | MAP REFERENCE | LATITUDE           | 39 55N  | LONGITUDE | 116 24E |
| COUNTRY        |                                 | PROVINCE |             | 381A          |                    |         |           |         |
| AREA NO        | SUBJECT                         | SUBJECT  | SUBJECT     | SUBJECT       | SUBJECT            | SUBJECT | SUBJECT   | SUBJECT |
| B E I J I N G  | 5                               | 10       | S T R E E T | 14            | M A R X            | 20      |           |         |
| E S T.         | 25                              |          | 30          |               | 35                 |         | 40        |         |
|                | 45                              |          | 50          |               |                    |         |           |         |
| 10 (C)         |                                 |          |             |               |                    |         |           |         |
| DATE OF PHOTO  | TYPE                            | QUALITY  | CLASS       | NO. OF CARD   |                    |         |           |         |
| Oct. 80        |                                 |          |             |               |                    |         |           |         |
| CLASSIFICATION | COPYRIGHTED                     |          |             |               | CAPTIONED BY C2    |         |           |         |
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|           |         |          |           |               |         |         |           |         |
|-----------|---------|----------|-----------|---------------|---------|---------|-----------|---------|
| PHOTO NO. | 1165294 | LOT NO.  | G-1096-80 | MAP REFERENCE | 34      | 55N     | LONGITUDE | 116 24E |
| COUNTRY   | CHINA   | PROVINCE | 381-A     |               |         |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
| BEIJING   | 5       | 10       | 15        | 20            | 25      | 30      | 35        | 40      |
| ESTAURANT | 25      | 30       | 35        | 40            | 45      | 50      |           |         |

|                |                            |         |       |                       |        |
|----------------|----------------------------|---------|-------|-----------------------|--------|
| DATE OF PHOTO  | TYPE                       | QUALITY | CLASS | NO. OF CARDS          | 10 (C) |
| Oct. 8 85      |                            |         |       |                       |        |
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|                                     |             |                     |           |               |          |           |
|-------------------------------------|-------------|---------------------|-----------|---------------|----------|-----------|
| PHOTO NO                            | 1803280     | LOT NO              | G-1096-80 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY<br>HONG KONG                |             | PROVINCE            |           |               |          |           |
| AREA NO                             | SUBJECT     | SUBJECT             | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   |
|                                     | 5           | 10                  | 15        | 20            |          |           |
|                                     | FREE WAY    | U/C                 |           |               |          |           |
|                                     | 25          | 30                  | 35        | 40            |          |           |
|                                     | 45          | 50                  |           |               |          |           |
| 28YC                                |             |                     |           |               |          |           |
| DATE OF PHOTO                       | TYPE        | QUALITY             | CLASS     | NO. OF CARDS  | STAT     |           |
|                                     |             |                     |           |               |          |           |
| CLASSIFICATION                      | COPYRIGHTED |                     |           | C-2           |          |           |
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